

# GREEN STREAKERS

## SUPERSONICS TRACK CLUB

2007

### DEVELOPMENTAL TRACK AND FIELD SERIES

Dates: Sunday, April 15th, 22<sup>nd</sup> and 29<sup>th</sup>

Place: Memorial Stadium

Joyce Kilmer Ave.

New Brunswick, New Jersey

\* Age Groups: Sub-Bantam 8 and under

- Bantam 9-10
- Midget 11-12
- Youth 13-14
- High School 15-18
- Open 14-99

\* **Birth date as of Dec. 31, 2007**

#### Order of Contested Running Events are as follows:

##### *Sunday, April 15<sup>th</sup>:*

- |                 |                  |                |
|-----------------|------------------|----------------|
| (1) 3000        | (5) 100M (SEMI)  | (9) 100 FINALS |
| (2) 3000 RW     | (6) 400M         | (10) 1500 M    |
| (3) 1500 RW     | (7) 80M HURDLES  | (11) 200M      |
| (4) 200 HURDLES | (8) 100M HURDLES | (12) 4X400     |

Field events contested are: Shot-put, Long Jump and Discus, Turbo Jav

##### *Sunday, April 22<sup>nd</sup>:*

#### Running Events

- |             |                 |                  |            |
|-------------|-----------------|------------------|------------|
| (1) 4x800   | (5) 200 HURDLES | (9) 100M HURDLES | (13) 4X100 |
| (2) 3000    | (6) 100M (SEMI) | (10) 100 FINALS  | (14) 4X400 |
| (3) 3000 RW | (7) 400M        | (11) 1500 M      |            |
| 4) 1500 RW  | (8) 80M HURDLES | (12) 200M        |            |

Field events - All field event entrants are responsible for their own implements. Shot-put, Triple Jump and High Jump, Turbo Jav

**Sunday, 29<sup>th</sup>**

### Running Events

(1) 4x800	(5) 200 HURDLES	(9) 100M HURDLES	(13) 4X100
(2) 3000	(6) 100M (SEMI)	(10) 100 FINALS	(14) 4X400
(3) 3000 RW	(7) 400M	(11) 1500 M	
(4) 1500 RW	(8) 80M HURDLES	(12) 200M	

Field events: All field event entrants responsible for their own implements.  
Shot-put, Triple Jump and High Jump

### Entry Information:

Youth Pre-Entry \$6.00/athlete. Youth Post-Entry \$10.00/athlete.  
Adult Pre-Entry \$10/event. Adult Post-Entry \$15/event.

There is no charge for relays. All relay athletes must be registered contestants.  
All fees (Pre or Post Registering) must be paid in cash or money order. All money orders made out to: Green Streakers Track Club.

**Adult and Open Athletes are welcome**

**ABSOLUTELY! No club or personal checks accepted.**

### Pre-Registration

- All athletes and teams may pre-register by Wednesday prior to each meet.
- All pre-registration must be accompanied by payment **or it is not a pre-registration.**
- Athletes pre-registering will be seeded and can not be bumped from their heat, lane Or flight assignment by a post-registering athlete.

Post-Registration will be at Waters Stadium 8:00 a.m. to 9:30 a.m.

- Post registration for events 1-4 will close at 9am.
- All post-registration will close at 9:30 am. Meet starts at 10:00 am.

Events Limits- All athletes are limited to 3 events (including relays) per athlete; **and only 3 running events per athlete.**

Awards- There will be AAU Ribbons for 1<sup>st</sup> thru 6<sup>th</sup> place in individual events and 1<sup>st</sup> thru 3<sup>rd</sup> place for relays.

Additional Information: The developmental meet series will seed post registrants at the start area of each event. There will be no refunds, except if inclement weather cancels the meet for that Sunday.

Volunteer Request-We are asking for volunteers to help work the meets. If you are willing to help on any or all the Sundays, please contact Coach McBride at the following references.

Contact: Coach McBride  
P.O. Box 1374  
Somerset, NJ 08875-1374  
Phone: 732-545-7614  
Email: [greenstreakers@greenstreakersofnj.com](mailto:greenstreakers@greenstreakersofnj.com)

**Mail all pre-registrations to the preceding P.O Box.**

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ALL RUNNING EVENTS MUST INCLUDING A SEED TIME TO AVOID NO TIME SEEDING  
PLEASE ENTER ME IN THE FOLLOWING EVENTS FOR WHICH I ENCLOSE TO THE SUM OF \$6.00 PRE \$10.00 POST  
(PLEASE CIRCLE ONE)

1. \_\_\_\_\_ / \_\_\_\_\_ 2. \_\_\_\_\_ / \_\_\_\_\_ 3. \_\_\_\_\_ / \_\_\_\_\_ 4. \_\_\_\_\_ / \_\_\_\_\_  
EVENT SEED TIME EVENT SEED TIME EVENT SEED TIME EVENT SEED TIME

\_\_\_\_\_  
LAST NAME FIRST AGE BIRTH DATE SEX

\_\_\_\_\_  
STREET ADDRESS (W/APT. NO.) AREA CODE PHONE

\_\_\_\_\_  
CITY STATE ZIPS 2007 AAU NUMBER EXACT NAME OF AAU CLUB AND CLUB NUMBER

IN CONSIDERATION FOR MY ENTRY BEING ACCEPTED, I AM INTENDING TO BE LEGALLY BOUND, FOR MYSELF, MY HEIRS, EXECUTORS AND ADMINISTRATORS. THE GREEN STREAKERS OF NEW JERSEY TRACK CLUB, THE CITY OF NEW BRUNSWICK, THE CITY OF NEW BRUNSWICK DEPARTMENT OF PARKS AND RECREATION, THE NEW BRUNSWICK BOARD OF EDUCATION, NEW BRUNSWICK HIGH SCHOOL, MEET VOLUNTEERS, OR ANY SUPPORT GROUPS OR ORGANIZATIONS, THEIR RESPECTIVE OFFICERS OR AGENTS AND/OR ASSIGNS FOR ANY AND ALL DAMAGES THAT MAY BE SUSTAINED AND SUFFERED BY THE ATHLETES IN CONNECTION WITH THEIR ASSOCIATION WITH OR WHICH MIGHT ARISE OUT OF TRAVELING TO PARTICIPATING IN, OR RETURNING FROM SCHEDULED EVENTS.

\_\_\_\_\_  
SIGNATURE OF ATHLETE IF UNDER 18-SIGNATURE OF PARENT/GUARDIAN (NOT COACH) DATE

**REGISTRATION MAY DUPLICATED**